

## **Charter Commission**

One Government Center  
Fall River, MA 02722

### **Public Hearing Agenda**

**Thursday April 14, 2016**

**Morton Middle School Cafeteria at 6:00PM  
1135 North Main Street, Fall River, Ma 02720**

1. Call to Order
2. Roll Call
3. New Business
  - a. Minutes of the previous meetings of 3/21/16 & 3/31/16.
4. Communications
  - a. List of people that spoke at the public hearing on 3/31/16.
  - b. Letter from Linda Rapoza
  - c. Written testimony from City Councilor Steven A. Camara
  - d. Email from CJ Ferry
5. Public Hearing
6. Adjourn

Brenda L. Venice, Clerk  
508-678-2584  
April 11, 2016