

# Charter Commission

One Government Center  
Fall River, MA 02722

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**Meeting Agenda**  
**Monday, November 21, 2016 at 6 PM**  
**Kuss Middle School**  
**52 Globe Mills Avenue in the Library**

CITY CLERK \_\_\_\_\_  
FALL RIVER, MA

1. Call to Order
2. Roll Call
3. New Business
  - a. Acceptance of minutes of previous meeting October 17, 2016.
  - b. Continuation of Discussion on **Article 4: School Committee**  
**Section 4-1 Composition Term of Office Eligibility**  
(a) Composition, (b) Term of Office  
**Section 4-2 School Committee Chair, Vice Chair**  
(a) Election and Term  
**Section 4-5 School Committee Power and Duties**
  - c. Commence Discussion on **Article 3: Executive Branch**  
**Section 3-1 Mayor: Qualification; Term of Office; Compensation; Prohibitions**  
(a) Mayor Qualifications, (b) Term of Office, (c) Compensation, (d) Prohibitions  
**Section 3-2 Executive Powers; Enforcement of Ordinances**  
**Section 3-3 Appointments by the Mayor**  
**Section 3-4 Temporary Appointments to City Offices**  
**Section 3-5 Communications; Special Meetings**  
(a) Communications to the City Council, (b) Special Meetings of the City Council  
**Section 3-6 Approval of Mayor, Veto**  
**Section 3-7 Temporary Absence of the Mayor**  
(a) Acting Mayor, (b) Powers of Acting Mayor  
**Section 3-8 Delegation of Authority by Mayor**  
**Section 3-9 Vacancy in Office of Mayor**
  - d. Continuation of Discussion on **Article 10 General Provisions**  
**Section 10-17 Loss of Office, Excessive Absence**  
**Section 10-21 Term Limits** (a), (b)
  - e. Discussion on Patrick Higgins Open Meeting Law complaint (received on 11/7/16)
4. Communications
  - a. email from Patrick Higgins OML Complaint (received on 11/07/16)
  - b. email from Stephen McGoldrick Draft Article 3 Executive Branch (received 11/08/16)
  - c. email from Commissioner Venice to all the Commissioners OML Guide and certificate form (on 11/9)
  - d. Received OML signed certificates (received 11/6-11/16) all 9 Commissioners on file.
  - e. Signed up sheet for meeting on October 17, 2016
5. Adjourn

Brenda L. Venice, Clerk  
508-678-2584  
November 17, 2016

**ADA Coordinator: Gary Howayeck, Esq. 508-324-2650**