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**Charter Commission**

One Government Center  
Fall River, MA 02722

CITY CLERK \_\_\_\_\_  
FALL RIVER, MA

**Meeting Agenda**

Monday, October 17, 2016 at 6:00 PM  
Kuss Middle School  
52 Globe Mills Avenue in the Library  
Fall River, MA. 02724

1. Call to Order
2. Roll Call
3. New Business
  - a. Acceptance of minutes of previous meeting September 19,2016
  - b. Continuation of Discussion on Article 10: General Provisions
  - c. Continuation of Discussion on Article 2: Legislative Branch
  - d. Commence discussion on Article 1: Incorporation, Short Title; Definitions
  - e. Proposed 2017 meeting dates at Kuss Middle School  
**Monday, January 23<sup>rd</sup> and Monday, January 30<sup>th</sup> Monday, February 13<sup>th</sup>  
Monday, February 27, Monday, March 20, Monday, April 17, Monday, May15 and  
Monday, June 19.**
4. Communications
  - a. email from Patrick Higgins requesting the emails from the last meeting on 9/19 (9/24/16)
  - b. email from Commission Venice to Patrick Higgins 2 emails from 9/19/16. (9/24/16)
  - c. email from Chairman Miozza agenda for October 17, 2016 meeting. (10/08/2016)
  - d. email from CJ Ferry invite to The People Debate (10/09/16)
  - f. email from Commission Venice to CJ Ferry informing him unable to attend. (10/12/16)
5. Adjourn

Brenda L. Venice, Clerk  
508-678-2584  
October 13, 2016

ADA Coordinator: Gary Howayeck, Esq. 508-324-2650